



Name- Mr. Pankaj Gupta

Designation- Assistant Professor (Zoology)

Address- C/O Principal, Government College Karsog, District Mandi Himachal Pradesh-175011

E-mail ID- pankajgupta315@gmail.com

Qualification with specialization (if any) M.Sc , M.Phil (Gold Medallist), perusing Ph.D, specialization cum interest areas are Biodiversity and wildlife Biology/ Ornithology/Ecology and Environmental/ Immunology/ Parasitology etc.

Teaching experience- 14 years in Zoology and 08 years in Environmental science (EVS)

Additional Charge (NCC/NSS/R&R/others)-

In-charge Rover and Ranger Units(R&R)

Convenor –“Road Safety Club” , “Career Counselling Cell”, “Save Energy Club/ J.C. Bose.Science Society” etc.

Co-ordinator- “IQAC/UGC/NAAC Committee”

Convenor/Member of various committees like College Development Council (RUSA),CSCA/College Advisory committee, Time Table Committee, Estate Committee, Disaster management committee etc.

Editor “Science Section College Magazine-Kamaksha”

Detail of research publications: (Research experience/Conferences/Seminar/Symposium/Research articles/Book chapters/Book published/research papers etc.)

1. Actively participated in UGC Sponsored- “A Two Day Workshop on Competence Building(Teaching Learning and Evaluation and Office Procedure)” held at Government College Karsog ,District Mandi(H.P) w.e.f. 04-02-2011 to 05-02-2011
2. Actively participated in – “ Two Day Workshop on Ancient Temples of Karsog” conducted by “Thakur Jagdev Chand Samriti Shodh Sansthan” -Neri Hamirpur (H.P) at Government College Karsog ,District Mandi(H.P) w.e.f. 24-12-2011 to 25-12-2011
3. Actively participated in- “Workshop on Innovative methodologies in Teaching of Life Sciences and Biomedical Science Laboratory Courses” conducted by School of Pharmacy and Emerging Sciences, Baddi University in collaboration with “Mahatma Gandhi-Doerenkamp Centre Bharathidasan University, Tiruchirappalli –Tamilnaduheld” at Baddi University-Himachal Pradesh on dated 02-08-2014
4. Actively participated in ICSSR North Western Reginal Centre Sponsored National Conference on Ethics in Business and Economics held at Government College Karsog ,District Mandi(H.P) on dated 30-12-2017
5. Participated in National Conference on “Rethinking the Himalayas: Its Scope and Protection” held at Government College Karsog ,District Mandi (H.P) w.e.f. 12-12-2019 to 13-12-2019

6. Participated actively in One Day National Webinar on the theme-“Sustainable Thinking to challenge the Climate Crisis: A contemplation on Sustainable Development” organized by Government Degree College Indora, District Kangra(H.P) on 4th September,2021
7. Participated in E-conference on “Exploring Social, Economic and Environmental Issues and Solution in Contemporary India” organized by KLE Societys and Science and Commerce College, Kalamboli Navi Mumbai Maharashtra(Affiliated to University of Mumbai) w.e.f. 25-02-2023
8. Actively participated in University and College Educators Conference “Educators- The Architects of Future Generation” organized by Rajyoga Education and Research Foundation (Education Wing) and Prajapita Brahma Vishwa Vidyalaya, Mount Abu w.e.f. 14-04-2023 to 18-04-2023
9. Participated in National Seminar on the theme “Promoting Sustainable Livelihoods in the North Western Himalayas : Fostering Convergence among Research, Practice and Policy” sponsored by ICSSR North Western Reginal Centre, Chandigarh and organized by Government College Shahpur and Reginal cum felicitations Centre (Northern Region) of National Medicine Plant Board, Ministry Of Ayush, Government Of India, Joginder Nagar, Mandi(H.P) and Central University of Himachal Pradesh on dated 29-05-2023
10. Participated in Two day International Conference on “Environmental Concerns, Climate Change and Resource Management In the Western Himalayas” organized by Rabindranath Tagore Government College Sarkaghat, District Mandi(H.P) w.e.f 04 to 05-06-2023.
11. Participated in One Day National Seminar on the theme “Changes and Challenges of Post Covid-19 in Indian Education System” organized by Government College Nihri, Mandi(H.P) in collaboration Pratibha Spandan Society, Shimla(H.P) on dated 24-06-2023

Training programmes: Orientations/ Induction/FDPs/Refresher courses/others-

1. Qualified UGC Sponsored Orientation Programme with A grade conducted by Academic Staff College, Himachal Pradesh University –Shimla w.e.f. 03-05-2010 to 29-05-2010.
2. Attended One Day Orientation Programme for Academic Counsellors Organized by Indira Gandhi National Open University, Headquarter New Delhi on dated 19-10-2013.
3. Participated and secured A-Grade in “Two week Induction Programme” conducted by Government College of Teacher Education(GCTE) Dharamshala (H.P) under the aegis of Department of Higher Education, Himachal Pradesh held at GCTE w.e.f. 18-08-2014 to 30-08-2014.
4. Qualified UGC Sponsored Orientation Programme with A grade conducted by UGC HRDC-Punjab University –Chandigarh w.e.f. 01-11-2016 to 28-11-2016.
5. Qualified UGC Sponsored Specific Refresher Course Bio-Sciences with A grade conducted by UGC HRDC-Punjab University –Chandigarh w.e.f. 18-12-2019 to 31-12-2019.
6. Actively participated in “A Five Day Faculty Development Programme(FDP)” organized by IQAC ,Government College Karsog, District Mandi(H.P) w.e.f. 10-08-2020 to 14-08-2020 also acted as Resource person on topic – “e-learning”
7. Actively participated in “Seven Days Faculty Development Programme(FDP)” organized by IQAC ,Government College Karsog, District Mandi(H.P) held w.e.f. 02-08-2021 to 07-08-2021
8. Qualified UGC Sponsored Specific Refresher Course Bio-Sciences with A grade conducted by UGC HRDC-Himachal Pradesh University –Shimla (H.P) held w.e.f. 06-03-2023 to 18-03-2023.
9. Actively participated in “Seven Days Faculty Development Programme(FDP)” on Theme “ICT for Teaching and Learning” organized by Teaching Learning Centre-Ramanujan College, University Of Delhi under the aegis of “Ministry of Education-Government of India” (Pandit Madan Mohan Malaviya National Mission of Teachers and Teaching) with A+ grade held w.e.f. 30-04-2023 to 06-05-2023
10. Actively participated in “Seven Days Faculty Development Programme(FDP)” on Theme “Academic Writing in Research” organized by Teaching Learning Centre-Ramanujan College, University Of Delhi under the aegis of “Ministry of Education-Government of India” (Pandit Madan Mohan Malaviya National Mission of Teachers and Teaching) with A+ grade held w.e.f. 15-05-2023 to 21-05-2023
11. Actively participated in “Seven Days Faculty Development Programme(FDP)” on Theme “National Education Policy,2020” organized by Teaching Learning Centre-Ramanujan College,

- University Of Delhi under the aegis of "Ministry of Education-Government of India" (Pandit Madan Mohan Malaviya National Mission of Teachers and Teaching) with A+ grade held w.e.f. 29-05-2023 to 04-06-2023
12. Actively participated in Co-ordinator "Training/Workshop on Road Safety" organized by the Directorate of Transport/Lead Agency/ Road Safety Cell conducted by Transport Department Government of Himachal Pradesh at Himachal Pradesh Institute of Public Administration (HIPA) w.e.f 16th to 17-06-2023.
 13. Actively participated in "Seven Days Faculty Development Programme(FDP)" on the theme "NAAC Accreditation and Service Rules" organized by IQAC ,Government College Karsog, District Mandi(H.P) held w.e.f. 03-07-2023 to 08-07-2023. Also presented a paper on "SWOC Analysis under NAAC Accreditation.

Any other achievements/awards/honours received/ Resource person etc.

1. Qualified "State Level Basic Course for Rover Leaders(R&R)"held at Shahtalai Bilaspur conducted by The Bharat Scouts and Guides Association, Himachal Pradesh w.e.f. 06-08-2011 to 12-08-2011.
2. Attended " Day Workshop of Co-ordinators of RUSA and NAAC" organized by Directorate Of Higher Education at Government College Bilaspur(H.P) on 28-03 -2014
3. Certificate of appreciation for rendering services in of "State Level Basic Course for Rover Scout Leader" organized by The Bharat Scouts and Guides Association, Himachal Pradesh at State Training Centre (STC) Rewalsar (H.P) w.e.f. 15-06-2019 to 21-06-2019.
4. Certificate of appreciation for rendering services in "State Level Rajya Puraskar Testing Camp" organized by The Bharat Scouts and Guides Association, Himachal Pradesh at State Training Centre (STC) - (H.P) w.e.f. 09-07-2019 to 13-07-2019.
5. Certificate of appreciation for rendering services in "State Level Rovers and Rangers Moot" organized by The Bharat Scouts and Guides Association, Himachal Pradesh at State Training Centre (STC) Rewalsar (H.P) w.e.f. 26-09-2019 to 30-09-2019
6. Certificate of active participation in 1st State Level Scouter Guider Conference organized by The Bharat Scouts and Guides Association, Himachal Pradesh held at Thiruvanthampuram, Kerala w.e.f. 24-01-2020 to 28-01-2020
7. Certificate of appreciation for Acting as Resource Person in National Level "Online skill Development Workshops" organized by The Bharat Scouts and Guides Association, Himachal Pradesh w.e.f. 25-07-2020 to 30-09-2020
8. Presented the PowerPoint presentation, "Mahatma Gandhi and his visits to Himachal Pradesh" in the Cultural Exchange Programme between Himachal Pradesh and Kerala under the aegis of "Ek Bharat Shreshtha Bharat- An initiative by the Government of India on 2nd October, 2020.
9. Presented a presentation on the topic entitled: " e-learning" in a Five-Day Faculty Development Programme conducted by IQAC, Government College Karsog, District Mandi (HP) on August 12, 2020
10. Participated and actively contributed in "State Strategic Planning Review Workshop on Vision 2024" organized by The Bharat Scouts and Guides Association, Himachal Pradesh at State Training Centre (STC) Rewalsar (H.P) w.e.f. 18-07-2022 to 30-09-2019
11. Assisted in organizing NSS State Level Mega Camp at Government College Karsog under the aegis of State NSS Office from September 24, 2019 to September 28, 2019.
12. Certificate of appreciation for acting as Resource Person in "State Level Beginners Course" organized by The Bharat Scouts and Guides Association, Himachal Pradesh at NSCBM Government College Hamirpur (H.P) on dated 21-12-2021
13. Letter of Appreciation for the services rendered during Panchayati Raj Election 2020-21 by RO(SDM)Karsog, District Mandi(H.P) DO. NO.-KSG/MC-II/(ELN)/2020-21-585 dated 27-01-2021
14. Appointed as "STATE CO-ORDINATOR ROVERS AND RANGERS(HIMACHAL PRADESH)" for the session 2022 by The Bharat Scouts and Guides, India Vide letter no BSG/NHQ/RRSC-05/2021-22 dated 01/01/2022
15. Award of Eminence received from His Highness Governor of Himachal Pradesh for being the Best Performing College at State Level Virtual Project "State Fight Against Corona 2.0"(held

- w.e.f 10-05-2021 to 15-07-2021) in ceremony held at Government College Kotshera, Shimla (H.P) as In-charge of this Unit along with Group Leader on dated 22-02-2022
16. Qualified "State Level Advance Course for Rover Leaders(R&R)" conducted by The Bharat Scouts and Guides Association, Himachal Pradesh at State Training Centre (STC) Rewalsar (H.P) w.e.f. 25-07-2022 to 31-07-2022
 17. Certificate of honour awarded for blood donation in Blood Donation Camp organized at Government college Karsog by the Health and Family Welfare Department Zonal Hospital, Mandi(H.P) on dated 01-12-22
 18. Certificate of appreciation for valuable contribution as Supporting Staff as "State Growth Coordinator For Universities" in "Himachal Pradesh Membership Growth Team Building Working" organized by The Bharat Scouts and Guides Association, Himachal Pradesh at State Training Centre (STC) Rewalsar (H.P) w.e.f. 14-10-2022 to 17-10-2022
 19. Actively participated in "International Cultural Jamboree" organized by "The Bharat Scouts and Guides, Karnataka" at Alvas Education Foundation Moodubidire, Dakshina Kannada, Karnataka w.e.f. 21-12-2022 to 27-12-2022.

Memberships if any:

1. Life time member District Red cross Society-Mandi(H.P)
2. Reader Membership of NBT

Other assignments if any:

1. Member, NAAC Steering Committee of Government College Karsog, District Mandi (HP) for two cycles 2011 and 2018.
2. Rendered services as Presiding Officer(PRO)in Vidhan Sabha Election,2012
3. Organized "Thalasemia Awareness and Screening Camp" Karsog in venue Government College Karsog with Collaboration with Padma Bhushan Dr. Omesh Bharti (MO) Municipal Corporation Shimla in 2014.
4. Actively contributed as organizing committee member in organizing "Himachal Pradesh University Youth Festival (Group -I)" in Government College Karsog , District Mandi(H.P) in September,2015.
5. Actively contributed as organizing committee member in organizing "Himachal Pradesh University Inter-college Women (Volleyball)" in Government College Karsog, District Mandi(H.P) in 14 to 15 October,2015.
6. Rendered services as Gazetted Officer in Surveillance of security of strong room of Vidhan Sabha Election,2017 in assembly Constituency Karsog(26) w.e.f. 16-11.2017 to 21-11-2017
7. Co-convenor in National Conference on "Rethinking the Himalayas: Its Scope and Protection" held at Government College Karsog ,District Mandi (H.P) w.e.f. 12-12-2019 to 13-12-2019
8. Rendered services as Presiding Officer(PRO)in General Election,2019
9. Rendered services as Counting Supervisor in Panchayati Raj Election,2021 in assembly Constituency Karsog(26) in 2021
10. Rendered services as Nodal Officer (SVEEP) in Lok Sabha Bye Election from 2-Mandi Parliamentary constituency 26-Karsog(SC) Assembly Election in 31-10-2021
11. Nodal Officer for SVEEP State Assembly Elections 2022 for assembly constituency Karsog(26-SC)
12. Rendered services as Counting Supervisor in Vidhan Sabha Election, 2022 in assembly Constituency Karsog(26) in 2022
13. Rendered services as Officer of CCTV Live Webcasting/Streaming at Identified Polling Stations in HP during Vidhan Sabha General Election,2022 for assembly constituency Karsog(26-SC)
14. Organized Blood Donation Camp in collaboration with Health and Family Welfare Department Zonal Hospital Mandi (H.P) in Government College Karsog District Mandi (H.P) on dated 01-12-2022.
15. Organized Faculty Development Programme as IQAC Co-ordinator on the Theme "NAAC Accreditation and Service Rules in Government College Karsog, District Mandi (H.P) w.e.f. 03-07-2023 to 08-07-2023.